

**ELECTION NOTICE FOR USE WITH THE  
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**

R.C. 3511.16

**Issued by the Geauga County Board of Elections**

**46 Day Notice**

(to be posted 46 days prior to date of election)

**November 7, 2023 General Election**

<b>All Offices</b>		
<b>Name of Candidate (Party)</b>	<b>Office, To Elect, Term</b>	<b>Precincts</b>
<b>DEBORAH CHUHA KYLE MARTIN HEATHER MEANS</b>	<b>CHARDON CITY COUNCIL 3 TO ELECT</b>  <b>3 to be elected Full 4 Year Term Commencing 01/01/2024</b>	<b>0019/1-CITY A, 0020/1-CITY B, 0021/1-CITY C, 0022/1-CITY D</b>
<b>RICHARD T WOLFE</b>	<b>AQUILLA VILLAGE MAYOR</b>  <b>1 to be elected Full 4 Year Term Commencing 01/01/2024</b>	<b>0036/1-AQU VIL</b>
<b>CHRIS ALUSHEFF II WESTON JAMES MILLER</b>	<b>AQUILLA VILLAGE COUNCIL 2 TO ELECT</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2024</b>	<b>0036/1-AQU VIL</b>
<b>RUTH V SPANOS</b>	<b>BURTON VILLAGE MAYOR</b>  <b>1 to be elected Full 4 Year Term Commencing 01/01/2024</b>	<b>0015/1-BURT VIL</b>
<b>CHARLES COLIN BOEHNLEIN NICKOLAS P TROMBA</b>	<b>BURTON VILLAGE COUNCIL 2 TO ELECT</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2024</b>	<b>0015/1-BURT VIL</b>
<b>CURT JOHNSON WILLIAM PINKAVA</b>	<b>BURTON VILLAGE BOARD OF PUBLIC AFFAIRS 2 TO ELECT</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2024</b>	<b>0015/1-BURT VIL</b>

<b>BRUCE V. MAVEC</b>	<b>HUNTING VALLEY VILLAGE MAYOR</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0069/1-HUNT VAL</b>
<b>BARBARA ANN BURKHART HARRY HAWKES JR GERALD B MEDINGER</b>	<b>HUNTING VALLEY VILLAGE COUNCIL 3 TO ELECT</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0069/1-HUNT VAL</b>
<b>BEN GARLICH</b>	<b>MIDDLEFIELD VILLAGE MAYOR</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0046/1-MID VIL A, 0047/1-MID VIL B</b>
<b>CARL J HORNUNG SAM MORROW</b>	<b>MIDDLEFIELD VILLAGE COUNCIL 2 TO ELECT</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0046/1-MID VIL A, 0047/1-MID VIL B</b>
<b>WILLIAM KOONS</b>	<b>SOUTH RUSSELL VILLAGE MAYOR</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0065/1-SRUS VIL A, 0066/1- SRUS VIL B, 0067/1-SRUS VIL C, 0068/1-SRUS VIL D</b>
<b>CHRISTOPHER BERGER GERALD J CANTON</b>	<b>SOUTH RUSSELL VILLAGE COUNCIL 2 TO ELECT</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0065/1-SRUS VIL A, 0066/1- SRUS VIL B, 0067/1-SRUS VIL C, 0068/1-SRUS VIL D</b>
<b>PATRICK JOHN CAVANAGH</b>	<b>AUBURN TOWNSHIP TRUSTEE</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0001/1-AUB A, 0002/1-AUB B, 0003/1-AUB C, 0004/1-AUB D, 0005/1-AUB E</b>
<b>DANIEL J MATSKO</b>	<b>AUBURN TOWNSHIP FISCAL OFFICER</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 04/01/2024</b>	<b>0001/1-AUB A, 0002/1-AUB B, 0003/1-AUB C, 0004/1-AUB D, 0005/1-AUB E</b>

<b>SALLY J DEANGELO KRISTINA O'BRIEN</b>	<b>BAINBRIDGE TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0006/1-BAIN A, 0006/2-BAIN A, 0007/1-BAIN B, 0007/2-BAIN B, 0008/1-BAIN C, 0009/1-BAIN D, 0010/1-BAIN E, 0011/1-BAIN F, 0012/1-BAIN G, 0013/1-BAIN H, 0014/1-BAIN I</b>
<b>JANICE SUGARMAN</b>	<b>BAINBRIDGE TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0006/1-BAIN A, 0006/2-BAIN A, 0007/1-BAIN B, 0007/2-BAIN B, 0008/1-BAIN C, 0009/1-BAIN D, 0010/1-BAIN E, 0011/1-BAIN F, 0012/1-BAIN G, 0013/1-BAIN H, 0014/1-BAIN I</b>
<b>JARRED J MILLER</b>	<b>BURTON TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0016/1-BURT A, 0017/1-BURT B, 0018/1-BURT C</b>
<b>KATIE O'NEILL</b>	<b>BURTON TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0016/1-BURT A, 0017/1-BURT B, 0018/1-BURT C</b>
<b>ROGER MILLER</b>	<b>CLARIDON TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0037/1-CLAR A, 0038/1-CLAR B, 0039/1-CLAR C</b>
<b>PAULA JEAN HIETANEN</b>	<b>CLARIDON TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0037/1-CLAR A, 0038/1-CLAR B, 0039/1-CLAR C</b>
<b>PAUL E MCGILL CHUCK STRAZINSKY</b>	<b>CHARDON TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0023/1-CHAR A, 0023/2-CHAR A, 0024/1-CHAR B, 0024/2- CHAR B, 0025/1-CHAR C, 0026/1-CHAR D, 0026/2-CHAR D</b>
<b>EDWARD SLUSARSKI</b>	<b>CHARDON TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0023/1-CHAR A, 0023/2-CHAR A, 0024/1-CHAR B, 0024/2- CHAR B, 0025/1-CHAR C, 0026/1-CHAR D, 0026/2-CHAR D</b>

<b>KEN RADTKE JR</b>	<b>CHESTER TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0027/1-CHEA A, 0028/1-CHEA B, 0029/1-CHEA C, 0030/1-CHEA D, 0031/1-CHEA E, 0032/1-CHEA F, 0033/1-CHEA G, 0034/1-CHEA H, 0035/1-CHEA I</b>
<b>PATRICIA JARRETT</b>	<b>CHESTER TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0027/1-CHEA A, 0028/1-CHEA B, 0029/1-CHEA C, 0030/1-CHEA D, 0031/1-CHEA E, 0032/1-CHEA F, 0033/1-CHEA G, 0034/1-CHEA H, 0035/1-CHEA I</b>
<b>KEITH MCCLINTOCK FRANK J MIHALIC</b>	<b>HAMBDEN TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0040/1-HAM A, 0041/1-HAM B, 0042/1-HAM C, 0043/1-HAM D</b>
<b>DAVE JOHNSON BOB KANDRA CATHERINE WOLCOTT</b>	<b>HAMBDEN TOWNSHIP TRUSTEE 2 TO ELECT</b>  2 to be elected Unexpired Term Ending 12/31/2025	<b>0040/1-HAM A, 0041/1-HAM B, 0042/1-HAM C, 0043/1-HAM D</b>
<b>MICHAEL J ROMANS</b>	<b>HAMBDEN TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0040/1-HAM A, 0041/1-HAM B, 0042/1-HAM C, 0043/1-HAM D</b>
<b>JASON JOSEPH SUTTER</b>	<b>HUNTSBURG TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0044/1-HUNT A, 0044/2-HUNT A, 0045/1-HUNT B</b>
<b>MICHELE A SAUNDERS</b>	<b>HUNTSBURG TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0044/1-HUNT A, 0044/2-HUNT A, 0045/1-HUNT B</b>
<b>SOPHIA PORTER</b>	<b>MIDDLEFIELD TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0048/1-MID TWP A, 0048/2-MID TWP A, 0049/1-MID TWP B</b>

<p><b>No Valid Candidate Filed</b></p>	<p><b>MIDDLEFIELD TOWNSHIP FISCAL OFFICER</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 04/01/2024</b></p>	<p><b>0048/1-MID TWP A, 0048/2-MID TWP A, 0049/1-MID TWP B</b></p>
<p><b>GLENN W KINTER</b> <b>NATE MCDONALD</b></p>	<p><b>MUNSON TOWNSHIP TRUSTEE</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b></p>	<p><b>0052/1-MUN A, 0053/1-MUN B, 0054/1-MUN C, 0055/1-MUN D, 0056/1-MUN E, 0056/2-MUN E, 0057/1-MUN F, 0057/2-MUN F</b></p>
<p><b>TODD RAY</b></p>	<p><b>MUNSON TOWNSHIP FISCAL OFFICER</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 04/01/2024</b></p>	<p><b>0052/1-MUN A, 0053/1-MUN B, 0054/1-MUN C, 0055/1-MUN D, 0056/1-MUN E, 0056/2-MUN E, 0057/1-MUN F, 0057/2-MUN F</b></p>
<p><b>PATRICIA COMBS</b></p>	<p><b>MONTVILLE TOWNSHIP TRUSTEE</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b></p>	<p><b>0050/1-MONT A, 0051/1-MONT B</b></p>
<p><b>KAREN HAWKINS</b></p>	<p><b>MONTVILLE TOWNSHIP FISCAL OFFICER</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 04/01/2024</b></p>	<p><b>0050/1-MONT A, 0051/1-MONT B</b></p>
<p><b>TIM CHARVAT</b> <b>DAVID J LAIR JR</b> <b>LEWIS TOMSIC</b></p>	<p><b>NEWBURY TOWNSHIP TRUSTEE</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b></p>	<p><b>0058/1-NEW A, 0059/1-NEW B, 0060/1-NEW C, 0061/1-NEW D, 0062/1-NEW E, 0062/2-NEW E</b></p>
<p><b>LINDSAY POLLOCK</b></p>	<p><b>NEWBURY TOWNSHIP FISCAL OFFICER</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 04/01/2024</b></p>	<p><b>0058/1-NEW A, 0059/1-NEW B, 0060/1-NEW C, 0061/1-NEW D, 0062/1-NEW E, 0062/2-NEW E</b></p>
<p><b>HENRY DUCHSCHERER JR</b> <b>DANIEL JOSEPH GOFF</b> <b>LANCE PORTMAN</b></p>	<p><b>PARKMAN TOWNSHIP TRUSTEE</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b></p>	<p><b>0063/1-PARK A, 0064/1-PARK B</b></p>

<b>DENISE VILLERS</b>	<b>PARKMAN TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0063/1-PARK A, 0064/1-PARK B</b>
<b>PHILIP CORPORA KRISTINA PORT SHARON TKACZ</b>	<b>RUSSELL TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0070/1-RUS TWP A, 0071/1-RUS TWP B, 0072/1-RUS TWP C, 0073/1-RUS TWP D, 0073/2-RUS TWP D, 0074/1-RUS TWP E</b>
<b>KAREN WALDER</b>	<b>RUSSELL TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0070/1-RUS TWP A, 0071/1-RUS TWP B, 0072/1-RUS TWP C, 0073/1-RUS TWP D, 0073/2-RUS TWP D, 0074/1-RUS TWP E</b>
<b>PATRICK J DWYER JUSTIN FALCONE ALFRED G SAFICK JR</b>	<b>THOMPSON TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0075/1-THOMP A, 0076/1-THOMP B, 0076/2-THOMP B</b>
<b>JOSEPH T CINDRIC JOSEPH JIROUSEK</b>	<b>THOMPSON TOWNSHIP TRUSTEE 2 TO ELECT</b>  1 to be elected Unexpired Term Ending 12/31/2025	<b>0075/1-THOMP A, 0076/1-THOMP B, 0076/2-THOMP B</b>
<b>CINDY LAUSIN</b>	<b>THOMPSON TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0075/1-THOMP A, 0076/1-THOMP B, 0076/2-THOMP B</b>
<b>MICHAEL A HORNSBY ANTHONY HYLTON SHARON SIMMS</b>	<b>TROY TOWNSHIP TRUSTEE</b>  1 to be elected Full 4 Year Term Commencing 01/01/2024	<b>0077/1-TROY A, 0077/2-TROY A, 0078/1-TROY B</b>
<b>JANE GRUDOWSKI</b>	<b>TROY TOWNSHIP FISCAL OFFICER</b>  1 to be elected Full 4 Year Term Commencing 04/01/2024	<b>0077/1-TROY A, 0077/2-TROY A, 0078/1-TROY B</b>

<p><b>KENNETH C. BURNETT MARILYN A PERCIC STEVE REMIAS</b></p>	<p><b>EDUCATIONAL SERVICE CENTER OF THE WESTERN RESERVE - SUBDISTRICT 1 - 2 YEAR TERM</b></p> <p><b>2 to be elected Full 2 Year Term Commencing 01/01/2024</b></p>	<p><b>0001/1-AUB A, 0002/1-AUB B, 0003/1-AUB C, 0004/1-AUB D, 0005/1-AUB E, 0006/1-BAIN A, 0007/1-BAIN B, 0008/1-BAIN C, 0009/1-BAIN D, 0010/1-BAIN E, 0011/1-BAIN F, 0012/1-BAIN G, 0013/1-BAIN H, 0014/1-BAIN I, 0015/1-BURT VIL, 0016/1- BURT A, 0017/1-BURT B, 0018/1-BURT C, 0019/1-CITY A, 0020/1-CITY B, 0021/1-CITY C, 0022/1-CITY D, 0023/1- CHAR A, 0024/1-CHAR B, 0025/1-CHAR C, 0026/1-CHAR D, 0027/1-CHES A, 0028/1- CHES B, 0029/1-CHES C, 0030/1-CHES D, 0031/1-CHES E, 0032/1-CHES F, 0033/1- CHES G, 0034/1-CHES H, 0035/1-CHES I, 0036/1-AQU VIL, 0037/1-CLAR A, 0038/1- CLAR B, 0039/1-CLAR C, 0040/1-HAM A, 0041/1-HAM B, 0042/1-HAM C, 0043/1-HAM D, 0044/1-HUNT A, 0044/2-HUNT A, 0045/1-HUNT B, 0046/1-MID VIL A, 0047/1-MID VIL B, 0048/1-MID TWP A, 0048/2- MID TWP A, 0049/1-MID TWP B, 0050/1-MONT A, 0051/1- MONT B, 0052/1-MUN A, 0053/1-MUN B, 0054/1-MUN C, 0055/1-MUN D, 0056/1-MUN E, 0056/2-MUN E, 0057/1-MUN F, 0057/2-MUN F, 0058/1-NEW A, 0059/1-NEW B, 0060/1-NEW C, 0061/1-NEW D, 0062/1-NEW E, 0062/2-NEW E, 0063/1-PARK A, 0064/1-PARK B, 0069/1-HUNT VAL, 0070/1-RUS TWP A, 0071/1-RUS TWP B, 0072/1- RUS TWP C, 0073/1-RUS TWP D, 0074/1-RUS TWP E, 0075/1- THOMP A, 0076/1-THOMP B, 0077/1-TROY A, 0077/2-TROY A, 0078/1-TROY B</b></p>
<p><b>SUSAN L. CULOTTA THOMAS HACH GEOFFREY T. KENT ERIK L. WALTER</b></p>	<p><b>EDUCATIONAL SERVICE CENTER OF THE WESTERN RESERVE - SUBDISTRICT 2 - 2 YEAR TERM</b></p> <p><b>3 to be elected Full 2 Year Term Commencing 01/01/2024</b></p>	<p><b>0024/2-CHAR B, 0026/2-CHAR D, 0076/2-THOMP B</b></p>

<p><b>DANIEL W BERMAN JULIE HUNTER TIMOTHY H SNYDER LINDA STONE LINDA J VALENTINO BRYAN THOMAS WADSWORTH</b></p>	<p><b>BERKSHIRE LOCAL BOARD OF EDUCATION 3 TO ELECT</b></p> <p>3 to be elected Full 4 Year Term Commencing 01/01/2024</p>	<p><b>0015/1-BURT VIL, 0016/1-BURT A, 0017/1-BURT B, 0018/1-BURT C, 0037/1-CLAR A, 0038/1-CLAR B, 0044/2-HUNT A, 0050/1-MONT A, 0051/1-MONT B, 0075/1-THOMP A, 0076/1-THOMP B, 0077/1-TROY A, 0078/1-TROY B</b></p>
<p><b>ANITA MARLOWE KEITH STREVER</b></p>	<p><b>CARDINAL LOCAL BOARD OF EDUCATION 3 TO ELECT</b></p> <p>3 to be elected Full 4 Year Term Commencing 01/01/2024</p>	<p><b>0044/1-HUNT A, 0045/1-HUNT B, 0046/1-MID VIL A, 0047/1-MID VIL B, 0048/1-MID TWP A, 0048/2-MID TWP A, 0049/1-MID TWP B, 0063/1-PARK A, 0064/1-PARK B, 0077/2-TROY A</b></p>
<p><b>LAURA HUI SAM NICHOLS DANIELLE SABO</b></p>	<p><b>CHAGRIN FALLS EXEMPTED VILLAGE BOARD OF EDUCATION 2 TO ELECT</b></p> <p>2 to be elected Full 4 Year Term Commencing 01/01/2024</p>	<p><b>0006/2-BAIN A, 0007/2-BAIN B, 0065/1-SRUS VIL A, 0066/1-SRUS VIL B, 0067/1-SRUS VIL C, 0068/1-SRUS VIL D, 0073/2-RUS TWP D</b></p>
<p><b>KAREN BLANKENSHIP ANDREA L CLARK SHARON MADGER JAMES E MIDYETTE III GUY R WILSON</b></p>	<p><b>CHARDON LOCAL BOARD OF EDUCATION 3 TO ELECT</b></p> <p>3 to be elected Full 4 Year Term Commencing 01/01/2024</p>	<p><b>0019/1-CITY A, 0020/1-CITY B, 0021/1-CITY C, 0022/1-CITY D, 0023/1-CHAR A, 0024/1-CHAR B, 0025/1-CHAR C, 0026/1-CHAR D, 0036/1-AQU VIL, 0039/1-CLAR C, 0040/1-HAM A, 0041/1-HAM B, 0042/1-HAM C, 0043/1-HAM D, 0052/1-MUN A, 0053/1-MUN B, 0054/1-MUN C, 0056/1-MUN E, 0057/1-MUN F</b></p>
<p><b>JOSEPH DEBOTH JIM HENRY MABEL KOPP THOMAS MANNING DANIEL TUTOLO</b></p>	<p><b>KENSTON LOCAL BOARD OF EDUCATION 2 TO ELECT</b></p> <p>2 to be elected Full 4 Year Term Commencing 01/01/2024</p>	<p><b>0001/1-AUB A, 0002/1-AUB B, 0003/1-AUB C, 0004/1-AUB D, 0005/1-AUB E, 0006/1-BAIN A, 0007/1-BAIN B, 0008/1-BAIN C, 0009/1-BAIN D, 0010/1-BAIN E, 0011/1-BAIN F, 0012/1-BAIN G, 0013/1-BAIN H, 0014/1-BAIN I, 0062/2-NEW E</b></p>
<p><b>SHEILA E. DIKOWICZ AARON GODWIN JOSH HALADYNA MATTHEW T. WHITTAKER</b></p>	<p><b>KIRTLAND LOCAL BOARD OF EDUCATION 2 TO ELECT</b></p> <p>2 to be elected Full 4 Year Term Commencing 01/01/2024</p>	<p><b>0026/2-CHAR D</b></p>



<b>BRIAN D. HORVATH</b> <b>JEAN SENCY</b>	<b>MADISON LOCAL BOARD OF EDUCATION 2 TO ELECT</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0076/2-THOMP B</b>
<b>CHRISTINE HENNINGER</b> <b>ROSE IOPPOLO</b> <b>LAUREN MARCHAZA</b> <b>GIL MARTELLO</b> <b>LYNDSIE WALL</b>	<b>MENTOR EXEMPTED VILLAGE BOARD OF EDUCATION 2 TO ELECT</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0023/2-CHAR A</b>
<b>DENISE BREWSTER</b> <b>LORI KRENISKY</b> <b>BEVERLY SCHILERO</b> <b>CHRISTIAN WEISS, III</b>	<b>RIVERSIDE LOCAL BOARD OF EDUCATION 2 TO ELECT</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0024/2-CHAR B</b>
<b>BENITO A. ALVAREZ</b> <b>WILLIAM BEERS</b> <b>PAM CLAYPOOL</b> <b>AARON FLEISCH</b> <b>MARK R HEDERSTROM</b> <b>BENJAMIN J. KOTOWSKI</b> <b>KATHY LEAVENWORTH</b> <b>KATE MITCHELL</b>	<b>WEST GEAUGA LOCAL BOARD OF EDUCATION 3 TO ELECT</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2024</b>	<b>0027/1-CHES A, 0028/1-CHES B, 0029/1-CHES C, 0030/1-CHES D, 0031/1-CHES E, 0032/1-CHES F, 0033/1-CHES G, 0034/1-CHES H, 0035/1-CHES I, 0055/1-MUN D, 0056/2-MUN E, 0057/2-MUN F, 0058/1-NEW A, 0059/1-NEW B, 0060/1-NEW C, 0061/1-NEW D, 0062/1-NEW E, 0069/1-HUNT VAL, 0070/1-RUS TWP A, 0071/1-RUS TWP B, 0072/1-RUS TWP C, 0073/1-RUS TWP D, 0074/1-RUS TWP E</b>
<b>TERRI L STUPICA</b>	<b>CHARDON MUNICIPAL COURT JUDGE</b>  <b>1 to be elected</b> <b>Full 6 Year Term Commencing 01/01/2024</b>	<b>All Precincts</b>

<b>All Issues</b>		
<b>Entity, Overlaps</b>	<b>Issue Number, Description</b>	<b>Precincts</b>
<b>STATE OF OHIO</b>	<p><b>ISSUE #1</b>  <b>STATE ISSUE #1 - The proposed amendment would:</b></p> <ul style="list-style-type: none"> <li>• <b>Establish in the Constitution of the State of Ohio an individual right to one’s own reproductive medical treatment, including but not limited to abortion;</b></li> <li>• <b>Create legal protections for any person or entity that assists a person with receiving reproductive medical treatment, including but not limited to abortion;</b></li> <li>• <b>Prohibit the State from directly or indirectly burdening, penalizing, or prohibiting abortion before an unborn child is determined to be viable, unless the State demonstrates that it is using the least restrictive means;</b></li> <li>• <b>Grant a pregnant woman’s treating physician the authority to determine, on a case-by-case basis, whether an unborn child is viable;</b></li> <li>• <b>Only allow the State to prohibit an abortion after an unborn child is determined by a pregnant woman’s treating physician to be viable and only if the physician does not consider the abortion necessary to protect the pregnant woman’s life or health; and</b></li> <li>• <b>Always allow an unborn child to be aborted at any stage of pregnancy, regardless of viability if, in the treating physician’s determination, the abortion is necessary to protect the pregnant woman’s life or health.</b></li> </ul> <p><b>If passed, the amendment will become effective 30 days after the election.</b></p> <p><b>SHALL THE AMENDMENT BE APPROVED?</b></p>	<b>All Precincts</b>

<p><b>STATE OF OHIO</b></p>	<p><b>ISSUE #2</b>  <b>STATE ISSUE #2 - To enact Chapter 3780 of the Ohio Revised Code, which would:</b></p> <ul style="list-style-type: none"> <li>• <b>Define adult use cannabis to mean marijuana as defined in Section 3719.01 of the Revised Code and establish the Division of Cannabis Control (the “Division”) within the Department of Commerce;</b></li> <li>• <b>Authorize the Division to regulate, investigate, and penalize adult use cannabis operators, adult use testing laboratories, and individuals required to be licensed;</b></li> <li>• <b>Legalize and regulate the cultivation, processing, sale, purchase, possession, home grow, and use of cannabis by adults at least twenty-one years of age;</b></li> <li>• <b>Create additional protections for individuals who engage in permitted adult use cannabis conduct;</b></li> <li>• <b>Establish the cannabis social equity and jobs program and require the Department of Development to certify program applicants based on social and economic disadvantage;</b></li> <li>• <b>Define “social disadvantage” to include membership in a racial or ethnic minority group, disability status, gender, or long-term residence in an area of high unemployment;</b></li> <li>• <b>Shield certain confidential information from disclosure to the public, including but not limited to any information reported to or collected by the Division that identifies or would tend to identify any adult use cannabis consumer and prohibit the Department of Development from releasing certain application information as public records;</b></li> <li>• <b>Require the Division to provide preferential treatment to applicants who have qualified for the cannabis social equity and jobs program based on social disadvantage when issuing level III adult use cannabis</b></li> </ul>	<p><b>All Precincts</b></p>
-----------------------------	---	-----------------------------

	<p>cultivator licenses and dispensary licenses;</p> <ul style="list-style-type: none"><li>• <b>Prohibit certain local government entities from limiting specific research, levying a tax, or charge on adult use operations, their owner, or their property not generally charged on other business, and prohibit certain local government entities from prohibiting or limiting adult use cannabis home grow or prohibiting or restricting an activity authorized by the proposed law;</b></li><li>• <b>Authorize a landlord or an employer to prohibit the adult use of cannabis in certain circumstances, and prohibit the operation of a motor vehicle while using or under the influence of adult use cannabis and from using any other combustible adult use cannabis while a passenger in a motor vehicle;</b></li><li>• <b>Limit criminal liability for certain financial institutions that provide financial services to any lawful adult use cannabis operator or testing laboratory licensed under the proposed law;</b></li><li>• <b>Require the Division to enter into an agreement with the Department of Mental Health and Addiction Services to create a program for cannabis addiction services;</b></li><li>• <b>Provide for the creation of five funds in the state treasury: the adult use tax fund; the cannabis social equity and jobs fund; the host community cannabis fund; the substance abuse and addiction fund; and the division of cannabis control and tax commissioner fund; and</b></li><li>• <b>Provide for taxation of 10 percent on the sale of adult use cannabis by dispensaries in addition to usual sales taxes and require that all monies collected from the 10 percent tax levied to be deposited into the adult use tax fund and quarterly distributed as follows: 36 percent to the cannabis social</b></li></ul>	
--	--	--

	<p>equity and jobs fund; 36 percent to the host community cannabis facilities fund; 25 percent to the substance abuse and addiction fund; and three percent to the division of cannabis control and tax commission fund.</p> <p>If passed, the law will become effective 30 days after the election.</p> <p><b>SHALL THE PROPOSED LAW BE ADOPTED?</b></p>	
<b>GEAUGA COUNTY</b>	<p><b>ISSUE #22</b>  <b>PROPERTY TAX (RENEWAL - 0.7 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025)</b>  mental health programs and operations</p>	<b>All Precincts</b>
<b>GEAUGA COUNTY</b>	<p><b>ISSUE #23</b>  <b>PROPERTY TAX (RENEWAL - 0.2 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025)</b>  health program</p>	<b>All Precincts</b>
<b>AQUILLA VILLAGE</b>	<p><b>ISSUE #25</b>  <b>PROPERTY TAX (RENEWAL AND INCREASE - RENEW 1 mills, INCREASE 2.53 mills</b>  <b>FINAL RATE 3.53 mills, 5 YEARS, COMMENCING 2023, FIRST DUE 2024)</b>  current expenses</p>	<b>0036/1-AQU VIL</b>
<b>SOUTH RUSSELL VILLAGE</b>	<p><b>ISSUE #26</b>  <b>PROPERTY TAX (RENEWAL - 2 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025)</b>  police and EMS</p>	<b>0065/1-SRUS VIL A, 0066/1-SRUS VIL B, 0067/1-SRUS VIL C, 0068/1-SRUS VIL D</b>
<b>BAINBRIDGE TOWNSHIP</b>	<p><b>ISSUE #3</b>  <b>PROPERTY TAX (RENEWAL - 1 mill, 5 YEARS, COMMENCING 2024, FIRST DUE 2025)</b>  streets, roads, and bridges</p>	<b>0006/1-BAIN A, 0006/2-BAIN A, 0007/1-BAIN B, 0007/2-BAIN B, 0008/1-BAIN C, 0009/1-BAIN D, 0010/1-BAIN E, 0011/1-BAIN F, 0012/1-BAIN G, 0013/1-BAIN H, 0014/1-BAIN I</b>

<b>CHARDON TOWNSHIP</b>	<b>ISSUE #4 PROPERTY TAX (ADDITIONAL - 3 mills, 5 YEARS, COMMENCING 2023, FIRST DUE 2024) streets, roads, and bridges</b>	<b>0023/1-CHAR A, 0023/2-CHAR A, 0024/1-CHAR B, 0024/2-CHAR B, 0025/1-CHAR C, 0026/1-CHAR D, 0026/2-CHAR D</b>
<b>CHARDON TOWNSHIP</b>	<b>ISSUE #5 PROPERTY TAX (RENEWAL - 2.5 mills, 3 YEARS, COMMENCING 2024, FIRST DUE 2025) Fire and EMS</b>	<b>0023/1-CHAR A, 0023/2-CHAR A, 0024/1-CHAR B, 0024/2-CHAR B, 0025/1-CHAR C, 0026/1-CHAR D, 0026/2-CHAR D</b>
<b>CHESTER TOWNSHIP</b>	<b>ISSUE #6 PROPERTY TAX (RENEWAL - 2.75 mills, a continuing period of time, COMMENCING 2024, FIRST DUE 2025) FIRE AND EMS</b>	<b>0027/1-CHES A, 0028/1-CHES B, 0029/1-CHES C, 0030/1-CHES D, 0031/1-CHES E, 0032/1-CHES F, 0033/1-CHES G, 0034/1-CHES H, 0035/1-CHES I</b>
<b>CHESTER TOWNSHIP</b>	<b>ISSUE #7 PROPERTY TAX (RENEWAL - 1.8 mills, a continuing period of time, COMMENCING 2024, FIRST DUE 2025) Fire and EMS</b>	<b>0027/1-CHES A, 0028/1-CHES B, 0029/1-CHES C, 0030/1-CHES D, 0031/1-CHES E, 0032/1-CHES F, 0033/1-CHES G, 0034/1-CHES H, 0035/1-CHES I</b>
<b>CHESTER TOWNSHIP</b>	<b>ISSUE #8 PROPERTY TAX (ADDITIONAL - 1.5 mills, a continuing period of time, COMMENCING 2023, FIRST DUE 2024) Police and EMS</b>	<b>0027/1-CHES A, 0028/1-CHES B, 0029/1-CHES C, 0030/1-CHES D, 0031/1-CHES E, 0032/1-CHES F, 0033/1-CHES G, 0034/1-CHES H, 0035/1-CHES I</b>
<b>HAMB DEN TOWNSHIP</b>	<b>ISSUE #9 PROPERTY TAX (RENEWAL - 1 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025) streets, roads, and bridges</b>	<b>0040/1-HAM A, 0041/1-HAM B, 0042/1-HAM C, 0043/1-HAM D</b>
<b>HAMB DEN TOWNSHIP</b>	<b>ISSUE #10 PROPERTY TAX (RENEWAL - 0.8 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025) streets, roads, and bridges</b>	<b>0040/1-HAM A, 0041/1-HAM B, 0042/1-HAM C, 0043/1-HAM D</b>

<b>MUNSON TOWNSHIP</b>	<b>ISSUE #12 PROPERTY TAX (ADDITIONAL - 1.15 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025) FIRE AND EMS</b>	<b>0052/1-MUN A, 0053/1-MUN B, 0054/1-MUN C, 0055/1-MUN D, 0056/1-MUN E, 0056/2-MUN E, 0057/1-MUN F, 0057/2-MUN F</b>
<b>MUNSON TOWNSHIP</b>	<b>ISSUE #11 PROPERTY TAX (ADDITIONAL - 0.95 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025) streets, roads, and bridges</b>	<b>0052/1-MUN A, 0053/1-MUN B, 0054/1-MUN C, 0055/1-MUN D, 0056/1-MUN E, 0056/2-MUN E, 0057/1-MUN F, 0057/2-MUN F</b>
<b>MONTVILLE TOWNSHIP</b>	<b>ISSUE #13 PROPERTY TAX (RENEWAL - 1 mills, a continuing period of time, COMMENCING 2024, FIRST DUE 2025) streets, roads, and bridges</b>	<b>0050/1-MONT A, 0051/1-MONT B</b>
<b>MONTVILLE TOWNSHIP</b>	<b>ISSUE #14 PROPERTY TAX (ADDITIONAL - 2.5 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025) streets, roads, and bridges</b>	<b>0050/1-MONT A, 0051/1-MONT B</b>
<b>NEWBURY TOWNSHIP</b>	<b>ISSUE #15 PROPERTY TAX (RENEWAL - 2 mills, a continuing period of time, COMMENCING 2024, FIRST DUE 2025) streets, roads, and bridges</b>	<b>0058/1-NEW A, 0059/1-NEW B, 0060/1-NEW C, 0061/1-NEW D, 0062/1-NEW E, 0062/2-NEW E</b>
<b>PARKMAN TOWNSHIP</b>	<b>ISSUE #16 PROPERTY TAX (RENEWAL - 0.9 mills, a continuing period of time, COMMENCING 2024, FIRST DUE 2025) streets, roads, and bridges</b>	<b>0063/1-PARK A, 0064/1-PARK B</b>
<b>THOMPSON TOWNSHIP</b>	<b>ISSUE #17 PROPERTY TAX (ADDITIONAL - 2.5 mills, 5 YEARS, COMMENCING 2023, FIRST DUE 2024) Fire and EMS</b>	<b>0075/1-THOMP A, 0076/1-THOMP B, 0076/2-THOMP B</b>
<b>THOMPSON TOWNSHIP</b>	<b>ISSUE #18 PROPERTY TAX (RENEWAL - 1.5 mills, 4 YEARS, COMMENCING 2024, FIRST DUE 2025) Police</b>	<b>0075/1-THOMP A, 0076/1-THOMP B, 0076/2-THOMP B</b>

<p><b>TROY TOWNSHIP</b></p>	<p><b>ISSUE #19 PROPERTY TAX (RENEWAL - 5 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025) streets, roads and bridges</b></p>	<p><b>0077/1-TROY A, 0077/2-TROY A, 0078/1-TROY B</b></p>
<p><b>KENSTON LOCAL SCHOOL DISTRICT</b></p>	<p><b>ISSUE #20 PROPERTY TAX (ADDITIONAL - 1.35 mills, 5 YEARS, COMMENCING 2023, FIRST DUE 2024) general permanent improvements</b></p>	<p><b>0001/1-AUB A, 0002/1-AUB B, 0003/1-AUB C, 0004/1-AUB D, 0005/1-AUB E, 0006/1-BAIN A, 0007/1-BAIN B, 0008/1-BAIN C, 0009/1-BAIN D, 0010/1-BAIN E, 0011/1-BAIN F, 0012/1-BAIN G, 0013/1-BAIN H, 0014/1-BAIN I, 0062/2-NEW E</b></p>
<p><b>MADISON LOCAL SCHOOL DISTRICT</b></p> <p><b>Overlaps: LAKE AND GEAUGA COUNTIES</b></p>	<p><b>ISSUE #3a PROPERTY TAX (RENEWAL - 1 mills, 5 YEARS, COMMENCING 2023, FIRST DUE 2024) general permanent improvements</b></p>	<p><b>0076/2-THOMP B</b></p>
<p><b>MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT</b></p> <p><b>Overlaps: LAKE AND GEAUGA COUNTIES</b></p>	<p><b>ISSUE #3a PROPERTY TAX (ADDITIONAL - 2.5 mills, 5 YEARS, COMMENCING 2023, FIRST DUE 2024) general permanent improvements</b></p>	<p><b>0023/2-CHAR A</b></p>
<p><b>MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT</b></p> <p><b>Overlaps: LAKE AND GEAUGA COUNTIES</b></p>	<p><b>ISSUE #4a PROPERTY TAX (RENEWAL - 6.73 mills, 10 YEARS, COMMENCING 2024, FIRST DUE 2025) avoid an operating deficit</b></p>	<p><b>0023/2-CHAR A</b></p>
<p><b>EAST GEAUGA FIRE</b></p>	<p><b>ISSUE #21 PROPERTY TAX (REPLACEMENT AND INCREASE - REPLACE 2.8 mills, INCREASE 1.9 mills, FINAL RATE 4.7 mills, a continuing period of time, COMMENCING 2023, FIRST DUE 2024) Fire and EMS</b></p>	<p><b>0046/1-MID VIL A, 0047/1-MID VIL B, 0048/1-MID TWP A, 0048/2-MID TWP A, 0049/1-MID TWP B</b></p>



## **INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):**

To complete a Federal Write-In Absentee Ballot (FWAB), go to <http://www.fvap.gov>. You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website's FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100<sup>th</sup> day before the election and the updated election notice issued on the 46<sup>th</sup> day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: Geauga County Board of Elections, 470 Center St., Building 6A, Chardon, OH 44024.** A complete listing of all county board of elections mailing addresses and contact information is available at <https://www.sos.state.oh.us/elections/elections-officials/county-boards-of-elections-directory/>.

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**